| Case 07-17433 Doc 1<br>(Official Form 1) (04/07)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Filed 09/25/07 Document                                                                                                                                                          |                                                           |                                                                           | 5 Desc Main                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ites Bankruptcy Co<br>n District of Illinoi                                                                                                                                      | ourt                                                      |                                                                           | Voluntary Petition                            |
| Name of Debtor (if individual, enter Last, First, Middle Scott, Maxine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | le):                                                                                                                                                                             | Name of Joint Debte                                       | or (Spouse) (Last, First, M                                               | fiddle):                                      |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S                                                                                                                                                                                |                                                           | sed by the Joint Debtor in aiden, and trade names):                       | the last 8 years                              |
| Last four digits of Soc. Sec. No./Complete EIN or other than one, state all): <b>5690</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | er Tax I.D. No. (if more                                                                                                                                                         | Last four digits of S than one, state all):               | oc. Sec. No./Complete EI                                                  | N or other Tax I.D. No. (if more              |
| Street Address of Debtor (No. & Street, City, State & 3917 W 14th St Chicago, IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Zip Code):                                                                                                                                                                       | Street Address of Jo                                      | oint Debtor (No. & Street,                                                | City, State & Zip Code):                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ZIPCODE <b>60623-1320</b>                                                                                                                                                        |                                                           |                                                                           | ZIPCODE                                       |
| County of Residence or of the Principal Place of Busin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ness:                                                                                                                                                                            | County of Residence                                       | e or of the Principal Place                                               | of Business:                                  |
| Mailing Address of Debtor (if different from street add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | dress)                                                                                                                                                                           | Mailing Address of                                        | Joint Debtor (if different                                                | from street address):                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ZIPCODE                                                                                                                                                                          |                                                           |                                                                           | ZIPCODE                                       |
| Location of Principal Assets of Business Debtor (if did                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | fferent from street address abo                                                                                                                                                  | ove):                                                     |                                                                           |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                  |                                                           |                                                                           | ZIPCODE                                       |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)                                                                                                                                                                                                                                                                                     | Nature of Bu (Check one  Health Care Business Single Asset Real Estate U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank Other  Tax-Exempt (Check box, if ap | box.) e as defined in 11  Entity                          | the Petition  Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13  No (C | U.S.C. business debts. d by an                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Debtor is a tax-exempt of Title 26 of the United St Internal Revenue Code).                                                                                                      | organization under tates Code (the                        | individual primarily<br>personal, family, or l<br>hold purpose."          | for a                                         |
| Filing Fee (Check one box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (.)                                                                                                                                                                              |                                                           | Chapter 11 De                                                             | btors:                                        |
| Full Filing Fee attached  □ Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  Check one box: □ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). □ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: □ Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. |                                                                                                                                                                                  |                                                           | fined in 11 U.S.C. § 101(51D). ed debts owed to non-insiders or           |                                               |
| Filing Fee waiver requested (Applicable to chapter attach signed application for the court's consideration                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                  | Check all applicabl A plan is being fi Acceptances of the | le boxes:                                                                 | petition from one or more classes of 1126(b). |
| Statistical/Administrative Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                                           | THIS SPACE                                                                | CE IS FOR COURT USE ONLY                      |
| Debtor estimates that funds will be available for dis Debtor estimates that, after any exempt property is no funds available for distribution to unsecured cre                                                                                                                                                                                                                                                                                                                                                                                                               | s excluded and administrative of                                                                                                                                                 |                                                           | vill be                                                                   |                                               |
| Estimated Number of Creditors  1- 50- 100- 200- 1,000-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 001 10 001 25 00                                                                                                                                                               | 1- 50,001-                                                | Over                                                                      |                                               |
| 1- 50- 100- 200- 1,000-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5,001- 10,001- 25,000                                                                                                                                                            | 1- 50,001- (                                              | Over                                                                      |                                               |

of the petition.

|          | Ca          | ιse | 07   | 7-17 | 743 |
|----------|-------------|-----|------|------|-----|
| Official | <b>Form</b> | 1)  | (04) | /07) |     |

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Desc Main FORM B1, Page 3

**Voluntary Petition** 

(This page must be completed and filed in every case)

Name of Debtor(s): Scott, Maxine

#### **Signatures**

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Maxine Scott

Signature of Debtor

**Maxine Scott** 

Х

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Signature of Joint Debtor

Telephone Number (If not represented by attorney)

September 25, 2007

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

X

Printed Name of Foreign Representative

Date

#### Signature of Attorney

#### X /s/ Nicolette L Robovsky

Signature of Attorney for Debtor(s)

#### Nicolette L Robovsky 6278336

Printed Name of Attorney for Debtor(s)

#### Gleason And Gleason LLC

Firm Name

#### 77 W Washington, Ste 1218

Chicago, IL 60602

#### (312) 578-9530

Telephone Number

#### September 25, 2007

Date

#### **Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Х Signature of Authorized Individual Printed Name of Authorized Individual Title of Authorized Individual

Χ

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Case 07-17433 Official Form 1, Exhibit D (10/06)

Doc 1

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| United States Ba | nkruptcy      | Cour |
|------------------|---------------|------|
| Northern Dis     | trict of Illi | nois |

| IN RE:        |           | Case No   |
|---------------|-----------|-----------|
| Scott, Maxine |           | Chapter 7 |
|               | Debtor(s) |           |

#### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by

| the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in    |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the |
| certificate and a copy of any debt repayment plan developed through the agency.                                                             |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by   |
| the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in    |
| performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file |

the agency no later than 15 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.]

a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by motion for determination by the court.]                                                  | vy a |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapa of realizing and making rational decisions with respect to financial responsibilities.);    | ble  |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort participate in a credit counseling briefing in person, by telephone, or through the Internet.); | , to |
| Active military duty in a military combat zone.                                                                                                                                                                             |      |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109 does not apply in this district.                                                          | (h)  |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Maxine Scott

Date: September 25, 2007

Case 07-17433 Doc 1 Official Form 6 - Summary (10/06)

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Desc Main

Document Page 5 of 31 United States Bankruptcy Court **Northern District of Illinois** 

| IN RE:        |           | Case No.  |
|---------------|-----------|-----------|
| Scott, Maxine |           | Chapter 7 |
|               | Debtor(s) | •         |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS      | LIABILITIES  | OTHER       |
|------------------------------------------------------------------------------------|----------------------|---------------------|-------------|--------------|-------------|
| A - Real Property                                                                  | Yes                  | 1                   | \$ 0.00     |              |             |
| B - Personal Property                                                              | Yes                  | 2                   | \$ 1,950.00 |              |             |
| C - Property Claimed as Exempt                                                     | Yes                  | 1                   |             |              |             |
| D - Creditors Holding Secured Claims                                               | Yes                  | 1                   |             | \$ 0.00      |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |             | \$ 0.00      |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                   |             | \$ 22,457.00 |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |             |              |             |
| H - Codebtors                                                                      | Yes                  | 1                   |             |              |             |
| I - Current Income of Individual Debtor(s)                                         | Yes                  | 1                   |             |              | \$ 1,000.00 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |             |              | \$ 1,020.00 |
|                                                                                    | TOTAL                | 14                  | \$ 1,950.00 | \$ 22,457.00 |             |

Case 07-17433 Doc 1 Official Form 6 - Statistical Summary (10/06)

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**Northern District of Illinois** 

| IN RE:        |           | Case No   |
|---------------|-----------|-----------|
| Scott, Maxine |           | Chapter 7 |
|               | Debtor(s) | •         |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                           | Amount     |
|-------------------------------------------------------------------------------------------------------------|------------|
| Domestic Support Obligations (from Schedule E)                                                              | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)                                                                  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E           | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | \$<br>0.00 |
| TOTAL                                                                                                       | \$<br>0.00 |

#### **State the following:**

| Average Income (from Schedule I, Line 16)                                                         | \$<br>1,000.00 |
|---------------------------------------------------------------------------------------------------|----------------|
| Average Expenses (from Schedule J, Line 18)                                                       | \$<br>1,020.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)                                                                                          | \$<br>1,000.00 |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>0.00      |
|----------------------------------------------------------------------------|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F                                                   |         | \$<br>22,457.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>22,457.00 |

## Case 07-17433 Doc 1

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## **Northern District of Illinois**

| IN | NRE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Case No.                                            |                   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|
| Sc | cott, Maxine                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Chapter <u>7</u>                                    |                   |
|    | Debtor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     |                   |
|    | DISCLOSURE OF COMPENSATION OF ATT                                                                                                                                                                                                                                                                                                                                                                                                                                            | TORNEY FOR DEBTOR                                   |                   |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services re of or in connection with the bankruptcy case is as follows:                                                                                                                                                                                                           |                                                     |                   |
|    | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                  | 556.00            |
|    | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                                  | 271.00            |
|    | Balance Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                  | 285.00            |
| 2. | The source of the compensation paid to me was: Debtor Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                   |
| 3. | The source of compensation to be paid to me is: Debtor Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |                   |
| 4. | I have not agreed to share the above-disclosed compensation with any other person unless the                                                                                                                                                                                                                                                                                                                                                                                 | ey are members and associates of my law firm.       |                   |
|    | I have agreed to share the above-disclosed compensation with a person or persons who are n together with a list of the names of the people sharing in the compensation, is attached.                                                                                                                                                                                                                                                                                         | not members or associates of my law firm. A copy of | of the agreement, |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bar                                                                                                                                                                                                                                                                                                                                                                      | nkruptcy case, including:                           |                   |
|    | <ul> <li>Analysis of the debtor's financial situation, and rendering advice to the debtor in determining</li> <li>Preparation and filing of any petition, schedules, statement of affairs and plan which may be</li> <li>Representation of the debtor at the meeting of creditors and confirmation hearing, and any at</li> <li>Representation of the debtor in adversary proceedings and other contested bankruptcy matter</li> <li>[Other provisions as needed]</li> </ul> | required;<br>ljourned hearings thereof;             |                   |
| 6. | By agreement with the debtor(s), the above disclosed fee does not include the following services:  Litigation/Adversary Proceedings  Motions to Redeem \$400.00  Credit Education Fees                                                                                                                                                                                                                                                                                       |                                                     |                   |
|    | CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                   |

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I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**September 25, 2007** 

/s/ Nicolette L Robovsky

Date

Signature of Attorney

**Gleason And Gleason LLC** 

Name of Law Firm

# Case 07-17433 Doc 1 Filed 09/25/07 Entered 09/25/07 11:16:16 Desc Main Document Page 8 of 31 UNITED STATES BANKRUPTCY COURT

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them,

## Case 07-17433 Doc 1 Filed 09/25/07 Entered 09/25/07 11:16:16 Desc Main Document Page 9 of 31

using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by  $\S 342(b)$  of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:                                                                        | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| X                                                                                                                                               | principal, responsible person, or partner of<br>the bankruptcy petition preparer.)<br>(Required by 11 U.S.C. § 110.)               |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | _                                                                                                                                  |
| Certificate of the Debtor                                                                                                                       |                                                                                                                                    |

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Scott, Maxine                | X /s/ Maxine Scott                 | 9/25/2007 |
|------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor                | Date      |
| Case No. (if known)          | X                                  |           |
|                              | Signature of Joint Debtor (if any) | Date      |

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Case No.

Debtor(s)

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint or "C" for Community in the column labeled "HWJC." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

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|                                      |                    |    |                                                           |                            |
| None                                 |                    |    |                                                           |                            |
|                                      |                    | C  | SECURED CLAIM OR<br>EXEMPTION                             |                            |
| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S |    | DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY | AMOUNT OF SECURED<br>CLAIM |
|                                      |                    | Н  | CURRENT VALUE OF                                          |                            |

(Report also on Summary of Schedules)

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IN RE Scott, Maxine

Debtor(s)

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H" for Husband, "W" for Wife, "J" for Joint, or "C" for Community in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | TYPE OF PROPERTY                                                                                                                                                                                                                                            | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                                                                                                                                                  | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
|     | Cash on hand.  Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                    | X                | Checking account w/ Community Bank of Lawndale                                                                                                                                        |                  | 200.00                                                                                                         |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                                                        | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.                                                                                                                                                                              |                  | Normal and necessary household goods, including but not limited to: TV, chairs, sofas, tables, bedroom furniture, some kitchen appliances, costume jewelry less than \$500 each piece |                  | 1,500.00                                                                                                       |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                                                            |                  | Misc books pictures and music                                                                                                                                                         |                  | 50.00                                                                                                          |
| 6.  | Wearing apparel.                                                                                                                                                                                                                                            |                  | Clothing                                                                                                                                                                              |                  | 200.00                                                                                                         |
| 7.  | Furs and jewelry.                                                                                                                                                                                                                                           | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                                               | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                                                        | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 10. | Annuities. Itemize and name each issue.                                                                                                                                                                                                                     | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(3). 11 U.S.C. § 521(c); Rule 1007(b)). | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.                                                                                                                                                                          | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 13. | Stock and interests in incorporated and unincorporated businesses.  Itemize.                                                                                                                                                                                | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                                       | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                         | X                |                                                                                                                                                                                       |                  |                                                                                                                |
| 16. | Accounts receivable.                                                                                                                                                                                                                                        | X                |                                                                                                                                                                                       |                  |                                                                                                                |
|     |                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                                       |                  |                                                                                                                |

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Debtor(s)

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY                                                                                                                                                                                                                                                                                                                  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | H<br>W<br>J<br>C | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------|
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.                                                                                                                                                                                                              | X                |                                      |                  |                                                                                                                |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.                                                                                                                                                                                                                                                      | X                |                                      |                  |                                                                                                                |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.                                                                                                                                                                  | X                |                                      |                  |                                                                                                                |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                                                                              | X                |                                      |                  |                                                                                                                |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                                                                          | x                |                                      |                  |                                                                                                                |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                                                           | X                |                                      |                  |                                                                                                                |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                                                            | X                |                                      |                  |                                                                                                                |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) in customer lists or similar compilations provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |                  |                                                                                                                |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                                                                | X                |                                      |                  |                                                                                                                |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                                                                   | X                |                                      |                  |                                                                                                                |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                                                                         | X                |                                      |                  |                                                                                                                |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                                                                      | X                |                                      |                  |                                                                                                                |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                                                                    | X                |                                      |                  |                                                                                                                |
| 30. | Inventory.                                                                                                                                                                                                                                                                                                                        | X                |                                      |                  |                                                                                                                |
| 31. | Animals.                                                                                                                                                                                                                                                                                                                          | X                |                                      |                  |                                                                                                                |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                                                                   | X                |                                      |                  |                                                                                                                |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                                                                 | X                |                                      |                  |                                                                                                                |
|     | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                                                               | X                |                                      |                  |                                                                                                                |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                                                                  | X                |                                      |                  |                                                                                                                |
|     |                                                                                                                                                                                                                                                                                                                                   |                  |                                      |                  |                                                                                                                |
|     |                                                                                                                                                                                                                                                                                                                                   |                  | тот                                  | A T              | 1,950.00                                                                                                       |

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Debtor(s)

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor elects the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption that exceeds \$136,875. |
|-----------------------------------------------------------------|----------------------------------------------------------------------|
| (Check one box)                                                 |                                                                      |

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY                                                                                                                                                               | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------------------------------------------------|
| SCHEDULE B - PERSONAL PROPERTY                                                                                                                                                        |                                      |                               |                                                        |
| Checking account w/ Community Bank of Lawndale                                                                                                                                        | 735 ILCS 5 §12-1001(b)               | 200.00                        | 200.00                                                 |
| Normal and necessary household goods, including but not limited to: TV, chairs, sofas, tables, bedroom furniture, some kitchen appliances, costume jewelry less than \$500 each piece | 735 ILCS 5 §12-1001(b)               | 1,500.00                      | 1,500.00                                               |
| Misc books pictures and music                                                                                                                                                         | 735 ILCS 5 §12-1001(a)               | 50.00                         | 50.00                                                  |
| Clothing                                                                                                                                                                              | 735 ILCS 5 §12-1001(a)               | 200.00                        | 200.00                                                 |
|                                                                                                                                                                                       |                                      |                               |                                                        |
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Debtor(s)

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

✓ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|------------------------------|
| ACCOUNT NO.                                                                                                |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
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|                                                                                                            |          |                                       | VALUE \$                                                                                             |            |              |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
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|                                                                                                            |          |                                       |                                                                                                      | -          |              |          |                                                                   |                              |
|                                                                                                            |          |                                       | VALUE \$                                                                                             | ┝          |              |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       | VALUE \$                                                                                             | 1          |              |          |                                                                   |                              |
| ACCOUNT NO.                                                                                                |          |                                       |                                                                                                      | T          |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          |                                                                   |                              |
|                                                                                                            |          |                                       | VALUE \$                                                                                             |            |              |          |                                                                   |                              |
| O continuation shorts at 1.1                                                                               |          |                                       |                                                                                                      | Sub        |              |          | ¢                                                                 | ¢                            |
|                                                                                                            |          |                                       |                                                                                                      |            |              |          | \$                                                                | \$                           |
|                                                                                                            |          | (U                                    | se only on last page of the completed Schedule D. Report                                             | als        | 0 0          | n        |                                                                   |                              |
|                                                                                                            |          |                                       | the Summary of Schedules, and if applicable, on the S                                                | tatis      | stica        | al       | œ.                                                                | ¢.                           |
|                                                                                                            |          |                                       | Summary of Certain Liabilities and Relate                                                            | αD         | ata          | .)       | Э                                                                 | \$                           |

IN RE Scott, Maxine

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Debtor(s)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). \* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment. • continuation sheets attached

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Debtor(s)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Check this box if debtor has no creditors holdi                                                    | ng       | unse                                  | cured nonpriority claims to report on this Schedule F.                                                               |             |              |          |                       |
|----------------------------------------------------------------------------------------------------|----------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                   | CONTINGENT  | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 4791-0600-0200-3712                                                                    |          |                                       | Revolving credit card charges incurred over the past several years.                                                  |             |              |          |                       |
| Aspire<br>PO Box 105555<br>Atlanta, GA 30348-5555                                                  |          |                                       | <b>,</b>                                                                                                             |             |              |          | 3,454.00              |
| ACCOUNT NO.                                                                                        |          |                                       | Assignee or other notification for:                                                                                  | П           |              | †        | •                     |
| Asset Acceptance<br>PO Box 2036<br>Warren, MI 48090-2036                                           |          |                                       | Aspire                                                                                                               |             |              |          |                       |
| ACCOUNT NO. <b>4746449000032094</b>                                                                |          |                                       | Revolving account opened 4/00                                                                                        | П           |              | T        |                       |
| Bank Of America<br>PO Box 84006<br>Columbus, GA 31908                                              |          |                                       |                                                                                                                      |             |              |          | 478.00                |
| ACCOUNT NO. 0004                                                                                   |          |                                       | auto repossession                                                                                                    | П           |              | T        |                       |
| Conseco Finance<br>PO Box 6154<br>Rapid City, SD 57709-6154                                        |          |                                       |                                                                                                                      |             |              |          |                       |
|                                                                                                    |          |                                       |                                                                                                                      | L           | total        | +        | 5,000.00              |
| 3 continuation sheets attached                                                                     |          |                                       | (Total of th                                                                                                         | is p        | age)         | \$       | 8,932.00              |
|                                                                                                    |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St | als<br>atis | tical        |          |                       |

IN RE Scott, Maxine

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Debtor(s)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                          |          | (1                                    | Continuation Sneet)                                                                                                                       |                              |                    |          |                       |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE                                              |                              | UNLIQUIDATED       | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 1469127                                                                                      |          |                                       | Installment account opened 4/02                                                                                                           | t                            |                    | H        |                       |
| First Consumers National Bank<br>101 Crossways Park Dr W<br>Woodbury, NY 11797-2020                      |          |                                       | <b>F</b>                                                                                                                                  |                              |                    |          | 886.00                |
| ACCOUNT NO.                                                                                              |          |                                       | Assignee or other notification for:                                                                                                       | ╁                            |                    | $\dashv$ |                       |
| Evergreen Professional<br>12100 NE 195th St Ste 18<br>Bothell, WA 98011-5761                             |          | First Consumers National Bank         |                                                                                                                                           |                              |                    |          |                       |
| ACCOUNT NO. 5770915618146889                                                                             |          |                                       | Revolving account opened 5/98                                                                                                             | +                            |                    | H        |                       |
| First Consumers National Bank<br>101 Crossways Park Dr W<br>Woodbury, NY 11797-2020                      |          |                                       |                                                                                                                                           |                              |                    |          | 817.00                |
| ACCOUNT NO. <b>2964325</b>                                                                               |          |                                       | Auto repossession. Open account opened 6/03                                                                                               |                              |                    | H        | 617.00                |
| Genesis Financial Solu<br>8705 SW Nimbus Ave Ste 3<br>Beaverton, OR 97008-4000                           |          |                                       |                                                                                                                                           |                              |                    |          | 5 000 00              |
| ACCOUNT NO.                                                                                              | H        |                                       | Assignee or other notification for:                                                                                                       |                              |                    | H        | 5,660.00              |
| Consumer Finance Corporation<br>101 Centreport Dr Ste 400<br>Greensboro, NC 27409-9422                   |          |                                       | Genesis Financial Solu                                                                                                                    |                              |                    |          |                       |
| ACCOUNT NO. 8709                                                                                         |          |                                       | installment loan                                                                                                                          |                              |                    | H        |                       |
| Green Tree Servicing<br>332 Minnesota St Ste 610<br>Saint Paul, MN 55101-7707                            |          |                                       |                                                                                                                                           |                              |                    |          |                       |
| ACCOUNT NO. <b>12705501</b>                                                                              |          |                                       | Open account opened 4/03                                                                                                                  | -                            |                    | dash     | 1,726.00              |
| Home Depot                                                                                               |          |                                       | opon account opened 7/00                                                                                                                  |                              |                    |          |                       |
| PO Box 103000<br>Roswell, GA 30076-9000                                                                  |          |                                       |                                                                                                                                           |                              |                    |          |                       |
| Sheet no. 1 of 3 continuation sheets attached to                                                         |          |                                       |                                                                                                                                           | <br>Sub                      | tot:               |          | 753.00                |
| Schedule of Creditors Holding Unsecured Nonpriority Claims                                               |          |                                       | (Total of the Completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Related | nis p<br>T<br>t als<br>tatis | age<br>Fota<br>o o | e) S     | 9,842.00              |

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IN RE Scott, Maxine

Debtor(s)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                    |          | (                                     | Continuation Sheet)                                                                                                    |                             |              |                      |                       |
|----------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|----------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                     | CONTINGENT                  | UNLIQUIDATED | DISPUTED             | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.                                                                                        |          |                                       | Assignee or other notification for:                                                                                    | +                           |              |                      |                       |
| Asset Acceptance<br>PO Box 2036<br>Warren, MI 48090-2036                                           |          |                                       | Home Depot                                                                                                             |                             |              |                      |                       |
| ACCOUNT NO. <b>6008893746564412</b>                                                                |          |                                       | Open account opened 12/06                                                                                              |                             |              |                      |                       |
| Jc Penney<br>PO Box 960001<br>Orlando, FL 32896-0001                                               |          |                                       |                                                                                                                        |                             |              |                      | 1,044.00              |
| ACCOUNT NO.                                                                                        |          |                                       | Assignee or other notification for:                                                                                    | +                           |              |                      | 1,044.00              |
| GEMB/ JC Penny<br>PO Box 103104<br>Roswell, GA 30076-9104                                          |          |                                       | Jc Penney                                                                                                              |                             |              |                      |                       |
| ACCOUNT NO.                                                                                        |          |                                       | Assignee or other notification for:                                                                                    |                             |              |                      |                       |
| Resurgent Capital Services<br>PO Box 10587<br>Greenville, SC 29603-0587                            |          |                                       | Jc Penney                                                                                                              |                             |              |                      |                       |
| ACCOUNT NO.                                                                                        |          |                                       | Assignee or other notification for:                                                                                    |                             |              |                      |                       |
| Sherman Acquisition LP<br>PO Box 740281<br>Houston, TX 77274-0281                                  |          |                                       | Jc Penney                                                                                                              |                             |              |                      |                       |
| ACCOUNT NO. <b>0213100942003</b>                                                                   |          |                                       | Open account opened 5/04                                                                                               |                             |              |                      |                       |
| Jeffcapsys<br>For First N Amer Natl Bank<br>16 McLeland Rd<br>Saint Cloud, MN 56303-2198           |          |                                       |                                                                                                                        |                             |              |                      | 478.00                |
| ACCOUNT NO.                                                                                        |          |                                       | Assignee or other notification for:                                                                                    | +                           |              |                      | 47 0.00               |
| First National Bank Of Marin<br>PO Box 80015<br>Los Angeles, CA 90080-0015                         |          |                                       | Jeffcapsys                                                                                                             |                             |              |                      |                       |
| Sheet no. 2 of 3 continuation sheets attached to                                                   |          | l                                     | <u> </u>                                                                                                               | Sub                         | tot          | al                   |                       |
| Schedule of Creditors Holding Unsecured Nonpriority Claims                                         |          |                                       | (Total of  (Use only on last page of the completed Schedule F. Repethe Summary of Schedules, and if applicable, on the | this p<br>ort als<br>Statis | Tot<br>so c  | e)<br>al<br>on<br>al | \$ 1,522.00           |
|                                                                                                    |          |                                       | Summary of Certain Liabilities and Rela                                                                                | ted D                       | ata          | .)                   | \$                    |

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Debtor(s)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|                                                                                                             |          | (1                                    | Continuation Sneet)                                                                                                                                         |                  |              |          |                       |
|-------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)    | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                                                          | CONTINGENT       | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 0903, 5319, 04M1166287                                                                          |          |                                       | Judgment from Revolving credit card charges                                                                                                                 |                  |              |          |                       |
| Providian C/O Washington Mutual Card Services PO Box 660487 Dallas, TX 75266-0487                           |          |                                       | incurred 07/98 - 07/03                                                                                                                                      |                  |              |          | 1,668.00              |
| ACCOUNT NO.                                                                                                 |          |                                       | Assignee or other notification for:                                                                                                                         | +                |              |          | 1,000.00              |
| Blatt Hasenmiller Leibsker & Moore LLC 125 S Wacker Dr Ste 400 Chicago, IL 60606-4440                       |          |                                       | Providian                                                                                                                                                   |                  |              |          |                       |
| ACCOUNT NO.                                                                                                 |          |                                       | Assignee or other notification for:                                                                                                                         |                  |              |          |                       |
| Palisades Collections<br>210 Sylvan Ave<br>Englewood, NJ 07632-2524                                         |          |                                       | Providian                                                                                                                                                   |                  |              |          |                       |
| ACCOUNT NO. <b>26848724</b>                                                                                 |          |                                       | Open account opened 5/06                                                                                                                                    |                  |              |          |                       |
| Target National Bank<br>3901 W 53rd St<br>Sioux Falls, SD 57106-4221                                        |          |                                       |                                                                                                                                                             |                  |              |          | 400.00                |
| L GGOLINET NO                                                                                               |          |                                       | Assignee or other notification for:                                                                                                                         | +                |              |          | 493.00                |
| ACCOUNT NO.  Asset Acceptance PO Box 2036 Warren, MI 48090-2036                                             |          |                                       | Target National Bank                                                                                                                                        |                  |              |          |                       |
| ACCOUNT NO.                                                                                                 |          |                                       | Assignee or other notification for:                                                                                                                         |                  |              |          |                       |
| Northland Group<br>PO Box 390905<br>Minneapolis, MN 55439-0905                                              |          |                                       | Target National Bank                                                                                                                                        |                  |              |          |                       |
| ACCOUNT NO.                                                                                                 |          |                                       |                                                                                                                                                             |                  |              |          |                       |
| Sheet no. 3 of 3 continuation sheets attached to                                                            |          |                                       |                                                                                                                                                             | C1               | tot          |          |                       |
| Sheet no. 3 of 3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of                                                                                                                                                   | Sub<br>his p     |              |          | \$ 2,161.00           |
|                                                                                                             |          |                                       | (Use only on last page of the completed Schedule F. Repo<br>the Summary of Schedules, and if applicable, on the<br>Summary of Certain Liabilities and Relat | rt als<br>Statis | tica         | n<br>al  | <b>\$ 22,457.00</b>   |

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Desc Main

Debtor(s)

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

|                                                                                       | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST.                                          |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Debtor(s)

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#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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Debtor(s)

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#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| Debtor's Marital Status                                                                                   | DEPENDENTS OF                                                                                   | DEBTOR AND    | SPOU                 | JSE      |                   |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------|----------------------|----------|-------------------|
| Single                                                                                                    | RELATIONSHIP(S): Mother                                                                         |               |                      |          | AGE(S): <b>85</b> |
| EMPLOYMENT:                                                                                               | DEBTOR                                                                                          |               |                      | SPOUSE   |                   |
| Occupation Name of Employer How long employed Address of Employer                                         | Cares For Mother                                                                                |               |                      |          |                   |
|                                                                                                           | r projected monthly income at time case filed) lary, and commissions (prorate if not paid month | hly)          | \$<br>\$             | DEBTOR   | SPOUSE            |
| 3. SUBTOTAL                                                                                               |                                                                                                 |               | \$                   | 0.00     | \$                |
| 4. LESS PAYROLL DEDUCTION a. Payroll taxes and Social Secur b. Insurance c. Union dues d. Other (specify) |                                                                                                 |               | \$<br>\$<br>\$<br>\$ |          | \$<br>\$<br>\$    |
| 5. SUBTOTAL OF PAYROLL D                                                                                  | OFDUCTIONS                                                                                      |               | <u> </u>             | 0.00     | <u> </u>          |
| 6. TOTAL NET MONTHLY TA                                                                                   |                                                                                                 |               | \$                   | 0.00     |                   |
| <ul><li>8. Income from real property</li><li>9. Interest and dividends</li></ul>                          | of business or profession or farm (attach detailed                                              |               | \$<br>\$<br>\$       |          | \$<br>\$<br>\$    |
| that of dependents listed above 11. Social Security or other govern (Specify) Mother's Social Secu        | ment assistance                                                                                 |               | \$<br>\$             | 800.00   |                   |
| Mother's Pension  12. Pension or retirement income  13. Other monthly income                              |                                                                                                 |               | \$<br>\$             | 200.00   | \$<br>\$          |
| (Specify)                                                                                                 |                                                                                                 |               | \$<br>\$             |          | \$<br>\$<br>\$    |
| 14. SUBTOTAL OF LINES 7 TH                                                                                |                                                                                                 |               | \$                   | 1,000.00 |                   |
| 15. AVERAGE MONTHLY INC                                                                                   | <b>COME</b> (Add amounts shown on lines 6 and 14)                                               |               | \$                   | 1,000.00 | \$                |
| <b>16. COMBINED AVERAGE MO</b> if there is only one debtor repeat to                                      | ONTHLY INCOME: (Combine column totals footal reported on line 15)                               | From line 15; |                      | \$       | 1,000.00          |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: None

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### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prora quarterly, semi-annually, or annually to show monthly rate. | te any payments made biweekly. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complet expenditures labeled "Spouse."                                                                     | e a separate schedule of       |
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                                                      | \$                             |
| a. Are real estate taxes included? Yes No <u>✓</u>                                                                                                                                                         |                                |
| b. Is property insurance included? Yes No                                                                                                                                                                  |                                |
| 2. Utilities:                                                                                                                                                                                              | Φ.                             |
| a. Electricity and heating fuel                                                                                                                                                                            | \$                             |
| b. Water and sewer c. Telephone                                                                                                                                                                            | \$<br>\$ 100.00                |
| d. Other                                                                                                                                                                                                   | \$\$                           |
| u. Oulci                                                                                                                                                                                                   | \$                             |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                                                   | \$                             |
| 4. Food                                                                                                                                                                                                    | \$ 400.00                      |
| 5. Clothing                                                                                                                                                                                                | \$50.00                        |
| 6. Laundry and dry cleaning                                                                                                                                                                                | \$ <b>25.00</b>                |
| 7. Medical and dental expenses                                                                                                                                                                             | \$                             |
| 8. Transportation (not including car payments)                                                                                                                                                             | \$100.00                       |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions                                                                                                           | \$25.00                        |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                              | \$                             |
| a. Homeowner's or renter's                                                                                                                                                                                 | \$                             |
| b. Life                                                                                                                                                                                                    | \$<br>                         |
| c. Health                                                                                                                                                                                                  | \$                             |
| d. Auto                                                                                                                                                                                                    | \$                             |
| e. Other                                                                                                                                                                                                   | \$                             |
|                                                                                                                                                                                                            | \$                             |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                                                  |                                |
| (Specify)                                                                                                                                                                                                  | \$                             |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)                                                                                                | \$                             |
| a. Auto                                                                                                                                                                                                    | \$                             |
| b. Other                                                                                                                                                                                                   | \$                             |
| o. out                                                                                                                                                                                                     | \$                             |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                                       | \$                             |
| 15. Payments for support of additional dependents not living at your home                                                                                                                                  | \$                             |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                                                           | \$                             |
| 17. Other Personal Care & Grooming                                                                                                                                                                         | \$\$                           |
| Bank Fees And Postage                                                                                                                                                                                      | \$20.00                        |
|                                                                                                                                                                                                            | \$                             |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if                                                                                                         |                                |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.                                                                                                                            | \$ 1,020.00                    |
| applicable, on the Statistical Summary of Certain Encounters and Related State.                                                                                                                            | Ψ                              |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing                                                                                            | of this document:              |
| Debtor lives with her mother.                                                                                                                                                                              | or tins document.              |
|                                                                                                                                                                                                            |                                |
|                                                                                                                                                                                                            |                                |
|                                                                                                                                                                                                            |                                |
|                                                                                                                                                                                                            |                                |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                                                        | Φ 4.000.00                     |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                                                       | \$ 1,000.00                    |
| b. Average monthly expenses from Line 18 above c. Monthly net income (a. minus b.)                                                                                                                         | \$1,020.00<br>\$               |
| c. Monthly lict income (a. illinus v.)                                                                                                                                                                     | φ <u>-20.00</u>                |

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Debtor(s)

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_16 sheets (*total shown on summary page plus* 2), and that they are true and correct to the best of my knowledge, information, and belief.

| Date: <b>September 25, 2007</b>                                                     | Signature: /s/ Maxine Scott  Maxine Scott                                                                                                                                                                                                  | Debtor                                                                                                      |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Date:                                                                               | Signature:                                                                                                                                                                                                                                 |                                                                                                             |
| Date.                                                                               | Signature.                                                                                                                                                                                                                                 | (Joint Debtor, if any) [If joint case, both spouses must sign.]                                             |
| DECLARATION AND SIG                                                                 | NATURE OF NON-ATTORNEY BANKRUPTCY PE                                                                                                                                                                                                       | ΓΙΤΙΟΝ PREPARER (See 11 U.S.C. § 110)                                                                       |
| compensation and have provided the del<br>and 342 (b); and, (3) if rules or guideli | : (1) I am a bankruptcy petition preparer as defined into the with a copy of this document and the notices and in the have been promulgated pursuant to 11 U.S.C. § 11 ten the debtor notice of the maximum amount before preshat section. | formation required under 11 U.S.C. §§ 110(b), 110(h), 0(h) setting a maximum fee for services chargeable by |
| Printed or Typed Name and Title, if any, of B                                       | ankruptcy Petition Preparer                                                                                                                                                                                                                | Social Security No. (Required by 11 U.S.C. § 110.)                                                          |
| If the bankruptcy petition preparer is neeponsible person, or partner who sign      | ot an individual, state the name, title (if any), address<br>as the document.                                                                                                                                                              | s, and social security number of the officer, principal,                                                    |
| Address                                                                             |                                                                                                                                                                                                                                            |                                                                                                             |
| Signature of Bankruptcy Petition Preparer                                           |                                                                                                                                                                                                                                            | Date                                                                                                        |
| Names and Social Security numbers of a is not an individual:                        | ll other individuals who prepared or assisted in preparing                                                                                                                                                                                 | g this document, unless the bankruptcy petition preparer                                                    |
| If more than one person prepared this d                                             | ocument, attach additional signed sheets conforming to                                                                                                                                                                                     | the appropriate Official Form for each person.                                                              |
| A bankruptcy petition preparer's failure imprisonment or both. 11 U.S.C. § 110      | to comply with the provision of title 11 and the Federa; 18 U.S.C. § 156.                                                                                                                                                                  | l Rules of Bankruptcy Procedure may result in fines or                                                      |
| DECLARATION UNDI                                                                    | ER PENALTY OF PERJURY ON BEHALF OF C                                                                                                                                                                                                       | CORPORATION OR PARTNERSHIP                                                                                  |
| I, the                                                                              | (the president or other offi                                                                                                                                                                                                               | icer or an authorized agent of the corporation or a                                                         |
|                                                                                     | as debtor in this case, declare under penalty of pe<br>heets (total shown on summary page plus 1), and                                                                                                                                     |                                                                                                             |
|                                                                                     | Signature:                                                                                                                                                                                                                                 |                                                                                                             |
| Date:                                                                               |                                                                                                                                                                                                                                            |                                                                                                             |

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Case 07-17433 Official Form 7 (04/07)

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Desc Main

| United States | Bankruptcy Court     |
|---------------|----------------------|
| Northern I    | District of Illinois |

| IN RE:        |           | Case No.  |
|---------------|-----------|-----------|
| Scott, Maxine |           | Chapter 7 |
|               | Debtor(s) | •         |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

9,600.00 Estimated 2005 income from mother's social security

9,600.00 Estimated 2006 income from mother's social security

3,200.00 Estimated 2007 year to date income from mother's social security

2,400.00 Estimated 2005 income from mother's pension

2,400.00 Estimated 2006 income from mother's pension

800.00 Estimated 2007 year to date income from mother's pension

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AND CASE NUMBER **Asset Acceptance vs Maxine** Scott; 05MN1187748

CAPTION OF SUIT

NATURE OF PROCEEDING

Collections

COURT OR AGENCY AND LOCATION **Circuit Court of Cook County** 

DISPOSITION Judgment entered.

STATUS OR

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

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List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

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AMOUNT OF MONEY OR DESCRIPTION

AND VALUE OF PROPERTY 271.00

NAME AND ADDRESS OF PAYEE **Gleason And Gleason LLC** 77 W Washington, Ste 1218 Chicago, IL 60602

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

PAYOR IF OTHER THAN DEBTOR

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

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List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

 $\checkmark$ 

List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

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|---------------|-------|----------------|---------------------------|-----------|
|               |       | Document       | Page 28 of 31             |           |

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Non

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

 $\checkmark$ 

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>September 25, 2007</b> | Signature /s/ Maxine Scott |              |
|---------------------------------|----------------------------|--------------|
|                                 | of Debtor                  | Maxine Scott |
| Date:                           | Signature                  |              |
|                                 | of Joint Debtor            |              |
|                                 | (if any)                   |              |
|                                 |                            |              |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

**0** continuation pages attached

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Document Page 29 of 31 United States Bankruptcy Court

**Northern District of Illinois** 

| IN RE:                                                                   |                                                                                                                                                                                                 |                               |                                               |                                                   | C                                      | Case No.                              |                                     |                                               |                                                                        |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------------------------------|----------------------------------------|---------------------------------------|-------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|
| Scott, Maxine                                                            |                                                                                                                                                                                                 |                               |                                               |                                                   | (                                      | Chapter 7                             |                                     |                                               |                                                                        |
| Debtor(s)                                                                |                                                                                                                                                                                                 |                               |                                               |                                                   |                                        |                                       |                                     |                                               |                                                                        |
|                                                                          | <b>CHAPTER 7 INDIVI</b>                                                                                                                                                                         | DUAL DI                       | EBTOR'S                                       | STATEME                                           | ENT OF                                 | INTEN                                 | TION                                |                                               |                                                                        |
| I have filed a se                                                        | chedule of assets and liabilities which<br>chedule of executory contracts and ur<br>he following with respect to the prop-                                                                      | nexpired leas                 | ses which inc                                 | cludes personal                                   | property                               | subject to                            |                                     | ed lease.                                     | Debt will be                                                           |
| Description of Secured Pro                                               | operty Credi                                                                                                                                                                                    | itor's Name                   |                                               |                                                   |                                        | Property will<br>be Surrendered       | Property is<br>claimed as<br>exempt | be redeemed<br>pursuant to 11<br>U.S.C. § 722 | reaffirmed                                                             |
| None                                                                     |                                                                                                                                                                                                 |                               |                                               |                                                   |                                        |                                       |                                     |                                               |                                                                        |
| Description of Leased Prop                                               | perty                                                                                                                                                                                           |                               | Lessor's Name                                 |                                                   |                                        |                                       |                                     |                                               | Lease will be<br>assumed<br>pursuant to 11<br>U.S.C. §<br>362(h)(1)(A) |
|                                                                          |                                                                                                                                                                                                 |                               |                                               |                                                   |                                        |                                       |                                     |                                               |                                                                        |
|                                                                          | /s/ Maxine Scott  Maxine Scott                                                                                                                                                                  |                               | De                                            | <br>btor                                          |                                        |                                       | Joi                                 | nt Debtor (i                                  | f applicable)                                                          |
|                                                                          |                                                                                                                                                                                                 |                               |                                               |                                                   |                                        |                                       |                                     | `                                             |                                                                        |
| I declare under percompensation and and 342 (b); and, bankruptcy petitio | enalty of perjury that: (1) I am a bath have provided the debtor with a copy (3) if rules or guidelines have been pon preparers, I have given the debtor relebtor, as required by that section. | inkruptcy per<br>of this docu | etition prepar<br>ament and th<br>pursuant to | rer as defined in a notices and in 11 U.S.C. § 11 | in 11 U.S<br>nformation<br>10(h) setti | S.C. § 110;<br>n required ing a maxir | (2) I prepunder 11 Unum fee fo      | pared this d<br>.S.C. §§ 110<br>r services cl | ocument for 0(b), 110(h), hargeable by                                 |
| If the bankruptcy                                                        | me and Title, if any, of Bankruptcy Petition petition preparer is not an individue n, or partner who signs the document                                                                         | al, state the                 | name, title (                                 | if any), addres.                                  |                                        | -                                     | _                                   | red by 11 U.S<br>of the office                |                                                                        |
| Address                                                                  |                                                                                                                                                                                                 |                               |                                               |                                                   |                                        |                                       |                                     |                                               |                                                                        |
|                                                                          |                                                                                                                                                                                                 |                               |                                               |                                                   |                                        |                                       |                                     |                                               |                                                                        |
| Signature of Bankruj                                                     | ptcy Petition Preparer                                                                                                                                                                          |                               |                                               |                                                   | Da                                     | nte                                   |                                     |                                               |                                                                        |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

# Case 07-17433 Doc 1 Filed 09/25/07 Entered 09/25/07 11:16:16 Desc Main Document Page 30 of 31 United States Bankruptcy Court Northern District of Illinois

| IN RE:                         |                                            | Case No                                             |
|--------------------------------|--------------------------------------------|-----------------------------------------------------|
| Scott, Maxine                  |                                            | Chapter 7                                           |
|                                | Debtor(s)                                  | • -                                                 |
|                                | VERIFICATION OF CREDI                      | TOR MATRIX                                          |
|                                |                                            | Number of Creditors22                               |
| The above-named Debtor(s) here | eby verifies that the list of creditors is | true and correct to the best of my (our) knowledge. |
| Date: September 25, 2007       | /s/ Maxine Scott Debtor                    |                                                     |
|                                | Decitor                                    |                                                     |
|                                | Joint Debtor                               |                                                     |

Case 07-17433 Doc 1 Filed 09/25/07 Entered 09/25/07 11:16:16 Desc Main

Scott, Maxine 3917 W 14th St Chicago, IL 60623-1320 Document Page 31 of 31 First Consumers National Bank
101 Crossways Park Dr W
Woodbury, NY 11797-2020

Providian C/O Washington Mutual Card Services PO Box 660487 Dallas, TX 75266-0487

Gleason And Gleason LLC 77 W Washington, Ste 1218 Chicago, IL 60602 First National Bank Of Marin PO Box 80015 Los Angeles, CA 90080-0015 Resurgent Capital Services PO Box 10587 Greenville, SC 29603-0587

Aspire PO Box 105555 Atlanta, GA 30348-5555 GEMB/ JC Penny PO Box 103104 Roswell, GA 30076-9104

Sherman Acquisition LP PO Box 740281 Houston, TX 77274-0281

Asset Acceptance PO Box 2036 Warren, MI 48090-2036 Genesis Financial Solu 8705 SW Nimbus Ave Ste 3 Beaverton, OR 97008-4000 Target National Bank 3901 W 53rd St Sioux Falls, SD 57106-4221

Bank Of America PO Box 84006 Columbus, GA 31908 Green Tree Servicing 332 Minnesota St Ste 610 Saint Paul, MN 55101-7707

Blatt Hasenmiller Leibsker & Moore LLC 125 S Wacker Dr Ste 400 Chicago, IL 60606-4440 Home Depot PO Box 103000 Roswell, GA 30076-9000

Chase Na Card Member Services PO Box 15298 Wilmington, DE 19850-5298 Jc Penney PO Box 960001 Orlando, FL 32896-0001

Conseco Finance PO Box 6154 Rapid City, SD 57709-6154 Jeffcapsys For First N Amer Natl Bank 16 McLeland Rd Saint Cloud, MN 56303-2198

Consumer Finance Corporation 101 Centreport Dr Ste 400 Greensboro, NC 27409-9422 Northland Group PO Box 390905 Minneapolis, MN 55439-0905

Evergreen Professional 12100 NE 195th St Ste 18 Bothell, WA 98011-5761 Palisades Collections 210 Sylvan Ave Englewood, NJ 07632-2524